

Tiftarea YMCA 1657 S. Carpenter Road Tifton, GA 31793 229.391.9622 www.tiftareaymca.org

# **2025 Y CHRISTMAS**

## **Basket Wish List**

Event: Saturday, December 13th, 2025 at Tiftarea YMCA

Deadline to turn in this form: Wednesday, November 5th, 2025. For Ages 0-13.

Applications turned in after the  $5^{\,\mathrm{th}}$  may not be accepted or processed

Child's name	Ag	e Ge	nder	Race	<del></del>
Address	City	State	Zip		
Phone #1 Phone #2 (Example Youth or adult- petite or regular -please use actual number size for all clothes and shoes)					
	Under Garment Size				
Adult O Youth	Adult Children		Pants Size Shoe Size Men's \( \begin{array}{cccccccccccccccccccccccccccccccccccc		Women's
Toddler	Toddler Diapers		Short	Youth 🗆	Toddler
Wish Item #1 Please Make sure all writing is legible, and concise.					
Wish Item #2			<mark>Items N</mark>	OT accepte	<mark>d: Any</mark>
Wish Item #3				r \$50, bicyc ablets, or g	
Does your child have special needs? YES or NO					
*Child must be present to receive basket and must reside in the home with the parent/guardian.  *Please complete this form and return it to the YMCA along with a financial aid application, your 6 weeks of most recent check stubs, and any other assistance you are receiving (food stamps, child support, TANF, etc.).  *Grandparent cannot sign children up unless they are guardian (must have proof)					
*If you qualify and are selected, you will be contacted by December 10 <sup>th</sup> regarding pick-up dates and times.					
	ne		P	hone	
Parent/Guardian Sign	nature		Date/	//	
Email					
Office Use Only: below this line					
Sponsor	Sponsor		c-up Time		am/pm
Staff Initial			Basket#_		_

#### TIFTAREA YMCA FINANCIAL ASSISTANCE APPLICATION

#### **EMPLOYMENT INFORMATION**

Vaus Emplayer

(please attach proof of <u>gross</u> income and financial support for current 6 weeks for <u>all adults</u> <u>related or not related</u> in household or your most current W2 form) <u>Must bring copies of all information to go in file.</u> Applications <u>will not</u> be processed unless all information is present.

Employer Dhone

rour Employer	Employer Phone_	yer Phone		
Spouse's Name				
Spouse's Employer				
PLEASE LIST <u>ALL PERSONS</u> WHO LIVE	IN YOUR HO	USEHOLD <mark>(related and</mark>	not related)	
NAME (FIRST AND LAST)	SEX	RELATIONSHIP	DATE OF BIRTH	

Please note amount received next to each item that <u>you and anyone in your household</u> receives.

Please include verification for each.

ITEM	AMOUNT RECEIVED	DOCUMENTS ATTACHED (YES OR NO)
SSI		
TANF		
FOOD STAMPS		
SOCIAL SECURTIY		
CHILD SUPPORT		
PELL/HOPE GRANT		
DISABILITY/SICK PAY		
RETIREMENT/PENSION		
UNEMPLOYMENT		
WORKMAN'S COMP		

Note: Documentation of the above information allows the Tiftarea YMCA to better determine your eligibility for financial assistance. All information must be accompanied by the corresponding verification. Please attach all verification to the back of this application. Incomplete applications will not be processed. It is your responsibility to provide the necessary information.

\*You must be actively seeking child support in order to receive financial assistance for a child whose parent does not reside in the home. Proof must be provided that you are actively pursuing Child Support Enforcement services.



Please briefly summarize why your child should be chosen to be selected as a participant in this year's Y-Christmas.			
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FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

### PHOTO/ AUDIO VISUAL/NARRATIVE RELEASE

I am 18 years of age or older and, if not, my Mother/Father/Legal Guardian has also signed below.

**My Consent.** For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA), and/or the Tiftarea YMCA, I give my consent, now and for all time, to YMCA of the USA, Tiftarea YMCA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast:

- video film or footage of me,
- photo reproductions of me
- sound track recordings of me
- any narrative account of my experience

My consent gives permission to use the above materials for publication, display, sale or exhibition in promotions, advertising, education and legitimate business uses. Use includes reproductions in any form and media, adaptations and/or revisions, throughout the world and forever.

I understand and agree there may be no compensation for this, and I will not make any claim for payment of any kind. I may, or may not be, identified in such reproductions; however, my name will not be used to endorse any particular commercial products or commercial services.

Ownership, Confidentiality, and Shared Use. With respect to any of the above uses, I further agree:

- All uses shall belong to YMCA of the USA and the Tiftarea YMCA and either may share them with others;
- There is no obligation of confidentiality
- YMCA of the USA, Tiftarea YMCA, and collaborating third parties will not be liable for any use or disclosure to a third party
- YMCA of the USA and Tiftarea YMCA shall exclusively own all known or later existing rights to the uses worldwide .
- YMCA of the USA and Tiftarea YMCA can use any video film, footage, soundtrack recordings and photo reproductions of me and/or my narrative account for any purpose and without compensation to me.

**Release from Liability**. I agree that my consent is irrevocable. I hereby release and discharge YMCA of the USA, Tiftarea YMCA, their related parties and those they have given permission to use the above, from any and all claims, actions, lawsuits or demands of any kind arising out of my consent, the use, or the shared use of the above materials.

Child Name/Age:	Child Name/Age:	
Name/Age:	Child Name/Age:	Child
Name/Age:	Child Name/Age:	Child
Name/Age:	Child Name/Age:	
I am the Mother/Father/Legal Guardian of chil behalf of my minor children).	d(ren). For the consideration contained herein	
Signature of Mother/Father/Legal Guardian:		_Date:
Printed Name:	D	Date:
YMCA OF THE USA		

YMCA OF THE USA 101 N Wacker Drive, Chicago IL 60606 P 800 872 9622 F 312 977 9063 ymca.net